

BOARD OF TRUSTEES
Budget and Finance Committee

9:00 A.M.

Thursday, March 11, 2021

– NOTICE –

TO: HARRIS COUNTY RESIDENTS AND ALL OTHER INTERESTED PERSONS

DATE: MARCH 5, 2021

Notice is hereby given that the Board of Trustees Budget and Finance Committee of the Harris Health System (Harris County Hospital District d/b/a Harris Health System) will convene at 9:00 a.m. on Thursday, March 11, 2021. This meeting will be conducted by videoconference. Per temporary meeting suspension rules issued by Governor Greg Abbott due to the COVID-19 pandemic, the meeting may be viewed online: <http://harrishealthtx.swagit.com/live>.

The Board of Trustees Budget and Finance Committee will consider the following matters:

Mission

Harris Health is a community-focused academic healthcare system dedicated to improving the health of those most in need in Harris County through quality care delivery, coordination of care, and education.

AGENDA

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| I. Call to Order and Record of Attendance | Ms. Anne Clutterbuck |
| II. Approval of the Minutes of Previous Meeting Budget and Finance Committee Meeting – February 11, 2021 | Ms. Anne Clutterbuck |
| III. Building and Properties | Ms. Anne Clutterbuck |
| A. Consideration of Approval to Increase the Ben Taub Emergency Center Modernization and Renovation Project Guaranteed Maximum Price by \$1,370,700.00 and Owner's Contingency from 7% to 9.5% of Total Project Cost – Mr. David Attard | |
| IV. Financial Matters | Ms. Anne Clutterbuck |
| A. Consideration of Approval of the Harris Health System Investment Policy to Include Provisions Related to Selection of Qualified and Registered Minority, Women, Veteran and Disabled-Owned Financial Institutions – Mr. Michael Norby | |

- B. Discussion Regarding the Preliminary Review of Operating Results for Harris Health System for the Month of February and the Twelve Months Ended February 28, 2021**
– Mr. Michael Norby and Ms. Victoria Nikitin

- V. Discussion Regarding Annual Budget and Finance Ms. Anne Clutterbuck Committee Goals and Objectives**

- VI. Adjournment** **Ms. Anne Clutterbuck**

** Agenda Item III.A was revised from 9% to reflect the correct percentage of 9.5%*